



Public Health Engineering Department

Government of West Bengal

Tender: NIQ No. 02 of AE/JRWS Of 2025-2026 SL-02

1. General Information

| | | | | | | | |
|----------------------|----------------------------|---------------|---|---------|---|-----------|-------------|
| Type | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram RWS Sub Division | | |
| Tender Reference | NIQ No. 02 of | Estimate | 0.00 | Memo No | 483/JRWS | Memo Date | 16-06-2025 |
| | AE/JRWS Of 2025-2026 SL-02 | Put to Tender | | | | | |
| e Tender Id | | Description | Procurement of Chemicals & Plasticware etc. required of the Gidhni Sub District Laboratory in the District of Jhargram District Under Jhargram Division P.H.E. Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 16-06-2025 12:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 24-06-2025 03:00 PM |
| Last Date of Application | 18-06-2025 02:00 PM | Last Date of Permission | 18-06-2025 03:30 PM |
| Last Date of Submission | 24-06-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 24-06-2025 04:00 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Procurement of Chemicals & Plasticware etc. required of the Gidhni Sub District Laboratory in the District of Jhargram District Under Jhargram Division P.H.E. Dte. | 0.00 | 15 Days | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NOTICE.pdf |
| 2 | SL-02.pdf |

