



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/AE/BHTSD/NleT- 05 of 2025-26

#### 1. General Information

|                      |                                    |                        |                                                   |         |                                           |           |             |
|----------------------|------------------------------------|------------------------|---------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                               | Category               | Works                                             | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | NORTH 24 PARGANAS                  |                        | Inviting Authority                                |         | Assistant Engineer, Basirhat Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/BHTSD/NleT-05 of 2025-26 | Estimate Put to Tender | 599070.19                                         | Memo No | 28 / BHT SD                               | Memo Date | 09-01-2026  |
| e Tender Id          | 2026_PHED_986218_43                | Description            | WBPHEd/AE/BHTSD/NleT- 05 of 2025-26, (Sl.No. -43) |         |                                           |           |             |
| Estimated Work Value |                                    | -                      |                                                   |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 16-01-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 06-02-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 06-02-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | NOTICE_05.pdf |
| 2     | Form2911.pdf  |