



# Public Health Engineering Department

## Government of West Bengal

### Tender: N.I.Q. NO.01/EE/JD OF 2024-2025

#### 1. General Information

Type	NIQ	Category	Services	Mode	OFFLINE	Method	Open Tender
District	JALPAIGURI		Inviting Authority		Executive Engineer, Jalpaiguri Division		
Tender Reference	N.I.Q. NO.01/EE/JD OF 2024-2025	Estimate Put to Tender		Memo No	687/JD	Memo Date	18-07-2024
e Tender Id		Description	Supply of 1 (one) Maxi Cab with engine capacity less than or equal to 2000 C.C.on monthly basis including driver under Office of the Executive Engineer, Jalpaiguri Division, P.H.E. Dte.(with valid Taxi permit) for supervision and inspection of different works at different blocks under Jal Jeevan Mission				
Estimated Work Value	-						

#### 2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Demand Draft	Payable To	The Executive Engineer, Jalpaiguri Division, PHE Dte.	Payable At	Jalpaiguri
-----------	----	----------	--------------	------------	---	------------	------------

#### 3. Critical Dates

Tender Publish Date	18-07-2024 03:00 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	29-07-2024 03:00 PM
Last Date of Application	29-07-2024 03:00 PM	Last Date of Permission	
Last Date of Submission	29-07-2024 03:00 PM	Tech Bid Opening Date	29-07-2024 05:00 PM
Fin Bid Opening Date		Tech Bid Uploading Date Time	
Uploading Bid Date Time			

#### 4. Pre-bid Meeting Details

Date	Venue	Address
------	-------	---------

#### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
	Supply of 1 (one) Maxi Cab with engine capacity less than or equal to 2000			2% of the quoted amount in the form of demand draft

1	C.C.on monthly basis including driver under Office of the Executive Engineer, Jalpaiguri Division, P.H.E. Dte.(with valid Taxi permit) for supervision and inspection of different works at different blocks under Jal Jeevan Mission	Rate to be quoted hiring (per month) For 6 (six) months.	6 (six) Months	of any nationalized bank to be submitted by the successful bidder at the time of agreement.
---	---	--	----------------	---

**6. Attachments**

Sl No	File Name
1	2908.pdf
2	NIQ-01-2024-2025.pdf