



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MAAD/NleT _01 of 2024-2025 Sl No. 05

1. General Information

| | | | | | | | |
|----------------------|------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | Inviting Authority | | Executive Engineer, Malda Arsenic Area W/S Division | | | |
| Tender Reference | WBPHEd/EE/MAAD/NleT _01 of 2024-2025 Sl No. 05 | Estimate Put to Tender | 708606.00 | Memo No | 1343/MAAD | Memo Date | 19-07-2024 |
| e Tender Id | 2024_PHEd_717572_5 | Description | Providing remaining Functional Household Tap Connection (FHTC) in connection with Jal Jeevan Mission (JIM) at Laxmipur under command area of Laxmighat Water Supply Scheme at English Bazar Block under Malda Arsenic Area Water Supply Division, PHE Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-07-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 10-08-2024 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 10-08-2024 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NOTICE.pdf |
| 2 | WBF2911.pdf |