



Public Health Engineering Department

Government of West Bengal

Tender: N.I.T. NO. 01/AE (HQ)/HD/PHED OF 2021-2022

1. General Information

| | | | | | | | |
|----------------------|--|--------------------|-------|-------------------------------------|---------|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | HOWRAH | Inviting Authority | | Executive Engineer, Howrah Division | | | |
| Tender Id | N.I.T. NO. 01/AE (HQ)/HD/PHED OF 2021-2022 | | | Memo No | 1222/HD | Memo Date | 07-06-2021 |
| Description | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 08-06-2021 06:15 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 21-06-2021 02:00 AM |
| Last Date of Application | 16-06-2021 01:00 AM | Last Date of Permission | |
| Last Date of Submission | 21-06-2021 02:00 AM | Tech Bid Opening Date | 21-06-2021 04:00 AM |
| Fin Bid Opening Date | 21-06-2021 04:00 AM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|--|
| 1 | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES & OTHER PARAMETERS IN PRIMARY, UPPER PRIMARY SCHOOLS AND ANGANWADI CENTERS AT THE AREA OF BALLY JAGACHA BLOCK AND SANKRAIL BLOCK (PART-A) WITHIN HOWRAH DISTRICT UNDER HOWRAH DIVISION PHE DTE. | 52006.15 | 30 days | 2.5% of the quoted amount to be deposited at time of agreement |
| 2 | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES & OTHER PARAMETERS IN PRIMARY, UPPER PRIMARY SCHOOLS AND ANGANWADI CENTERS AT THE AREA OF SHYAMPUR-I & II BLOCK (PART) WITHIN HOWRAH DISTRICT UNDER HOWRAH DIVISION PHE DTE. | 24134.38 | 30 days | 2.5% of the quoted amount to be deposited at time of agreement |
| | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING | | | 2.5% of the |

| | | | | |
|---|---|-----------|---------|--|
| 3 | AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES & OTHER PARAMETERS IN PRIMARY, UPPER PRIMARY SCHOOLS AND ANGANWADI CENTERS AT THE AREA OF DOMJUR BLOCK (PART-A) AND AMTA-II BLOCK (PART-A) WITHIN HOWRAH DISTRICT UNDER HOWRAH DIVISION PHE DTE. | 7695.98 | 30 days | quoted amount to be deposited at time of agreement |
| 4 | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES & OTHER PARAMETERS IN PRIMARY, UPPER PRIMARY SCHOOLS AND ANGANWADI CENTERS AT THE AREA OF ULUBERIA-I & II BLOCK (PART) WITHIN HOWRAH DISTRICT UNDER HOWRAH DIVISION PHE DTE. | 23437.75 | 30 days | 2.5% of the quoted amount to be deposited at time of agreement |
| 5 | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES & OTHER PARAMETERS IN PRIMARY, UPPER PRIMARY SCHOOLS AND ANGANWADI CENTERS AT THE AREA OF AMTA-I BLOCK, UDAYNARAYANPUR BLOCK, JAGATBALLVPUR BLOCK, BAGNAN-I & II BLOCK (PART-A) AND AMTA-II BLOCK (PART-B), DOMJUR BLOCK (PART-B), SANKRAIL BLOCK (PART-B) WITHIN HOWRAH DISTRICT UNDER HOWRAH DIVISION PHE DTE. | 118821.22 | 30 days | 2% of the quoted amount to be deposited at time of agreement |
| 6 | SURVEY & COLLECTION OF DATA THROUGH MOBILE APP REGARDING AVAILABILITY OF DRINKING WATER, SANITATION FACILITIES & OTHER PARAMETERS IN PRIMARY, UPPER PRIMARY SCHOOLS AND ANGANWADI CENTERS AT THE AREA OF PANCHLA BLOCK (PART) WITHIN HOWRAH DISTRICT UNDER HOWRAH DIVISION PHE DTE. | 8745.43 | 30 days | 2.5% of the quoted amount to be deposited at time of agreement |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | WBF2911.pdf |
| 2 | NIT_1_HQ_21_22.doc |