Tender: WBPHED/EE/MD/NIeT\_39 of 2024-2025, Sl.No.05.

### 1. General Information

| Туре                   | NIeT  | Category               | Works  | Mode    | ONLINE                             | Method    | Open Tender |
|------------------------|---|------------------------|--|---------|------------------------------------|-----------|-------------|
| District               | MALDA   |                        | Inviting Authority   |         | Executive Engineer, Malda Division |           |             |
| Tender<br>Reference    | WBPHED/EE/MD/NIeT_39<br>of 2024-2025, Sl.No.05. | Estimate Put to Tender | 852351.77  | Memo No | 5497/MD                            | Memo Date | 25-10-2024  |
| e Tender Id            | 2024_PHED_764932_5                              | Description            | Augmentation of Head work site Pump House, Pump House No2, Earth filling and 2 Nos.  Boundary wall at Basora Water Supply scheme at Bamangola Dev. Block under Malda Division,  PHE Dte, Govt. of West Bengal. |         |                                    |           |             |
| Estimated Work Value - |   | -                      |  |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

### 3. Critical Dates

| Tender Publish Date      | 26-10-2024 06:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 29-11-2024 10:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 29-11-2024 10:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fill Bid Opening Date    |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

# 4. Pre-bid Meeting Details

| Venue Address |
|---------------|
|---------------|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | BOQ_05.xls   |
| 2     | NOTICE39.pdf |