



Public Health Engineering Department

Government of West Bengal

Tender: NleT No:12/ALD/2024-25

1. General Information

| | | | | | | | |
|----------------------|------------------------|------------------------|---|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | ALIPURDUAR | | Inviting Authority | | Executive Engineer, Alipurduar Division | | |
| Tender Reference | NleT No:12/ALD/2024-25 | Estimate Put to Tender | 6189141.00 | Memo No | 2174/ALD | Memo Date | 24-07-2024 |
| e Tender Id | 2024_PHED_720862_1 | Description | Laying of HDPE/DI pipe line near Dangi Aashram Ground and Kohinur Gram Panchayat office area for interconnection in the distribution system and bridge /culvert crossing under KOHINUR TEA GARDEN PWSS Alipurduar Sadar Sub-Division, under Alipurduar Division PHE DTE. (SM/12113) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 24-07-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 12-08-2024 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 12-08-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------|
| 1 | Notice12.pdf |
| 2 | 2911.pdf |