



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_NO_03_OF_AE_GPSD_OF_2024-2025

1. General Information

| | | | | | | | |
|----------------------|------------------------------------|------------------------|---|---------|----------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JHARGRAM | Inviting Authority | Executive Engineer, Jhargram Division | | | | |
| Tender Reference | eNIT_NO_03_OF_AE_GPSD_OF_2024-2025 | Estimate Put to Tender | 303933.00 | Memo No | 447/GPSD | Memo Date | 21-06-2024 |
| e Tender Id | 2024_PHED_697864_1 | Description | Soil Investigation for determination the safe bearing capacity and other relevant parameters of soil for construction of Propose O.H.R. for Kankridahi, Ghorapincha PWSS in Gopiballavpur-i Block under Jhargram Division, P.H.E. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 21-06-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-07-2024 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-07-2024 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | DECLARATION.pdf |
| 2 | SCHEDULE.pdf |
| 3 | wbf2911.pdf |

| | |
|---|--------------|
| 4 | ANNEXURE.pdf |
| 5 | BOQ_1.xls |
| 6 | TERMS.pdf |
| 7 | NOTICE.pdf |