



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT NO--29/ALD/2025-2026

#### 1. General Information

| Type                 | NleT                          | Category                         | Works                                                                                                                                                                                                                                                                                                                                               | Mode    | ONLINE                                  | Method    | Open Tender |
|----------------------|-------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| District             | ALIPURDUAR                    |                                  | Inviting Authority                                                                                                                                                                                                                                                                                                                                  |         | Executive Engineer, Alipurduar Division |           |             |
| Tender Reference     | NleT NO--<br>29/ALD/2025-2026 | Estimate<br><br>Put to<br>Tender | 222585.00                                                                                                                                                                                                                                                                                                                                           | Memo No | 2908/ALD                                | Memo Date | 28-01-2026  |
| e Tender Id          | 2026_PHED_994895_5            | Description                      | Instalation of Deep Tube well fitted with indian Mark-II Hand Pump by ODEX 115 method Rig Bored Tube well NEAR THE HOUSE OF ABDUL DOMER AT NURPUR PS- NO. 184 in connection with the APAS booth level Camp Proposal to resolve the drinking water crisis at NURPUR village Under Alipurduar Division PHE DTE.(APAS SCHEME ID: APAS/01/010/184/0004) |         |                                         |           |             |
| Estimated Work Value |                               | -                                |                                                                                                                                                                                                                                                                                                                                                     |         |                                         |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 29-01-2026 02:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 16-02-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 16-02-2026 02:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | 1.pdf     |