



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/AE/AMSD/NleT-04 OF 2025-26

#### 1. General Information

|                      |                                   |                        |                                                                                                                                                                                   |         |                                              |           |             |
|----------------------|-----------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| Type                 | NleT                              | Category               | Works                                                                                                                                                                             | Mode    | ONLINE                                       | Method    | Open Tender |
| District             | ALIPURDUAR                        |                        | Inviting Authority                                                                                                                                                                |         | Asst. Engineer, Alipurduar Mech Sub Division |           |             |
| Tender Reference     | WBPHEd/AE/AMSD/NleT-04 OF 2025-26 | Estimate Put to Tender | 180435.00                                                                                                                                                                         | Memo No | 355/AMSD                                     | Memo Date | 02-07-2025  |
| e Tender Id          | 2025_PHED_872954_1                | Description            | Repairing & rectification of gaseous chlorination at Joygaon development Authority (JDA) w/s scheme in the district of Alipurduar under Northern Mechanical Division-II P.H.E Dte |         |                                              |           |             |
| Estimated Work Value |                                   | -                      |                                                                                                                                                                                   |         |                                              |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 02-07-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 21-07-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 21-07-2025 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name        |
|-------|------------------|
| 1     | WBF2911.pdf      |
| 2     | TENDERNOTICE.pdf |
| 3     | SOW.pdf          |
| 4     | VENDORLIST.pdf   |

