



# Public Health Engineering Department

## Government of West Bengal

Tender: 07/BSD/PHE/2019-2020

### 1. General Information

|                      |                                                                                      |                    |       |                                          |         |           |             |
|----------------------|--------------------------------------------------------------------------------------|--------------------|-------|------------------------------------------|---------|-----------|-------------|
| Type                 | NIT                                                                                  | Category           | Works | Mode                                     | OFFLINE | Method    | Open Tender |
| District             | MURSHIDABAD                                                                          | Inviting Authority |       | Executive Engineer, Murshidabad Division |         |           |             |
| Tender Id            | 07/BSD/PHE/2019-2020                                                                 |                    |       | Memo No                                  | 63/BSD  | Memo Date | 29-07-2019  |
| Description          | Different type of works under Different PWSS under Berhampore Sub Division, PHE Dte. |                    |       |                                          |         |           |             |
| Estimated Work Value | -                                                                                    |                    |       |                                          |         |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |                                                              |            |                                 |
|-----------|----|----------|--------------|------------|--------------------------------------------------------------|------------|---------------------------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | Executive Engineer,<br>Murshidabad<br>Division, and PHE Dte. | Payable At | Berhampore,<br>Murshidabad (WB) |
|-----------|----|----------|--------------|------------|--------------------------------------------------------------|------------|---------------------------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-07-2019 04:40 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 16-08-2019 02:00 PM |
| Last Date of Application | 13-08-2019 01:30 PM | Last Date of Permission    | 14-08-2019 04:00 PM |
| Last Date of Submission  | 16-08-2019 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 16-08-2019 03:00 PM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

### 5. Work Details

| Sl No | Description                                                                                                                                                                                                                 | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Sinking of 1(one) no 100 mm dia tubewell with 1HP submersible pump set of depth 51 mtr and pipe connection from Sub-mersible to 3rd floor roof water tank at Padma Police housing under Berhampore Sub-Division, P.H.E Dte. | 1,26,676.00          | 15 Days         | 2,550.00  |
| 2     | Trial Run of distribution system and rising main pipeline (CI/DI/AC/UPVC) of SARBANGAPUR ZONE-I Water Supply Scheme under Berhampore Sub-Division, Murshidabad Division, PHE Dte. For 03 (Three) Months.                    | 1,00,000.00          | 03 Months       | 2,000.00  |
| 3     | Laying of Distribution system from OHR gate to house of Ferer Mondal at Mirjapur Talatala under MIRJAPUR Water Supply Scheme under Berhampore Sub Division, P.H.E. Dte. In the District Murshidabad.                        | 1,06,440.00          | 30 Days         | 2,150.00  |

|   |                                                                                                                                     |             |         |          |
|---|-------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------|
| 4 | Construction of Boundary wall at Head works site for part (A) of Kodla water supply Scheme under Berhampore Sub Division P.H.E Dte. | 4,59,168.00 | 30 Days | 9,200.00 |
| 5 | Construction of Boundary wall at Head works site for part (B) of Kodla water supply Scheme under Berhampore Sub Division P.H.E Dte. | 4,07,777.00 | 30 Days | 8,200.00 |

#### 6. Attachments

| Sl No | File Name                                                                                               |
|-------|---------------------------------------------------------------------------------------------------------|
| 1     | Specification_UPVC.pdf                                                                                  |
| 2     | SI-1.pdf                                                                                                |
| 3     | Additl_Trems& condition,specification_ building, plaining,sanitary,drainage, and road_Office_Godown.doc |
| 4     | WBF 2911 (II).pdf                                                                                       |
| 5     | Notice.pdf                                                                                              |
| 6     | SI-4.pdf                                                                                                |
| 7     | SI-3.pdf                                                                                                |
| 8     | SI-5.pdf                                                                                                |
| 9     | SI-2.pdf                                                                                                |