



# Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/JD/e-NIT- 21/2024-25

## 1. General Information

|                      |                                |                        |   |         |   |           |             |
|----------------------|--------------------------------|------------------------|---|---------|---|-----------|-------------|
| Type                 | NleT                           | Category               | Works   | Mode    | ONLINE                                  | Method    | Open Tender |
| District             | JALPAIGURI                     |                        | Inviting Authority  |         | Executive Engineer, Jalpaiguri Division |           |             |
| Tender Reference     | WBPHEd/EE/JD/e-NIT- 21/2024-25 | Estimate Put to Tender | 1066548.00  | Memo No | 1518/JD                                 | Memo Date | 01-10-2024  |
| e Tender Id          | 2024_PHEd_761125_24            | Description            | Operation and Maintenance of Distribution System including Rising Main Pipeline (CI/DI/AC/MS/GI/UPVC/HDPE) and Functional Household Tap Connection (FHTC) with Other Different Components of MADHYA KHAGRABARI Piped Water Supply Scheme under Jalpaiguri Division, P.H.E. Dte. (w.e.f. 01/11/2024 to 31/10/2025) |         |   |           |             |
| Estimated Work Value | -                              |                        |   |         |   |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-10-2024 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 23-10-2024 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 23-10-2024 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | NITNO-21-24-25.pdf |