



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT- 19 OF 2025-26 (SL.NO. 01 TO 25 )

#### 1. General Information

|                     |                                                      |                                      |                    |                                                                                                                                                             |                                           |           |             |
|---------------------|------------------------------------------------------|--------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------|-------------|
| Type                | NleT                                                 | Category                             | Works              | Mode                                                                                                                                                        | ONLINE                                    | Method    | Open Tender |
| District            | DARJEELING                                           |                                      | Inviting Authority |                                                                                                                                                             | Executive Engineer, Siliguri W/S Division |           |             |
| Tender<br>Reference | PHE/SWSD/EE/NleT-19 OF 2025-26<br>(SL.NO. 01 TO 25 ) | Estimate<br><br>Put to<br><br>Tender | 418214.00          | Memo No                                                                                                                                                     | 3516/SWSD                                 | Memo Date | 05-12-2025  |
|                     | e Tender Id                                          | 2025_PHED_968561_2                   | Description        | Operation and Maintenance work for the Zone-II of Siliguri Municipal Water Supply Scheme under Siliguri W/S Division P.H.E.Dte. for the Period of 365 Days. |                                           |           |             |
|                     | Estimated Work Value                                 |                                      | -                  |                                                                                                                                                             |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 05-12-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 05-01-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 05-01-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |