



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MEDB/NleQ-03 of 2026-27

#### 1. General Information

|                      |                                  |                        |                                                             |         |                                                   |           |             |
|----------------------|----------------------------------|------------------------|-------------------------------------------------------------|---------|---------------------------------------------------|-----------|-------------|
| Type                 | NleQ                             | Category               | Works                                                       | Mode    | ONLINE                                            | Method    | Open Tender |
| District             | MURSHIDABAD                      |                        | Inviting Authority                                          |         | Executive Engineer, Berhampur Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MEDB/NleQ-03 of 2026-27 | Estimate Put to Tender |                                                             | Memo No | Memo. No. 921/MEDB                                | Memo Date | 09-07-2026  |
| e Tender Id          | 2026_PHED_1031526                | Description            | Day to day Operation and guarding of different W/S. Scheme. |         |                                                   |           |             |
| Estimated Work Value |                                  | -                      |                                                             |         |                                                   |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 25-07-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 25-07-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name           |
|-------|---------------------|
| 1     | Tendernotice..pdf   |
| 2     | TermsConditions.pdf |
| 3     | WBF2911.pdf         |
| 4     | Annexure.pdf        |