



# Public Health Engineering Department

## Government of West Bengal

### Tender: 07 OF 2024-25 (2nd Call)

#### 1. General Information

|                      |                          |                        |                                                                                                                                                                                         |         |                                      |           |             |
|----------------------|--------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                     | Category               | Works                                                                                                                                                                                   | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA                  |                        | Inviting Authority                                                                                                                                                                      |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | 07 OF 2024-25 (2nd Call) | Estimate Put to Tender | 2884824.00                                                                                                                                                                              | Memo No | 1149/PD                              | Memo Date | 26-06-2025  |
| e Tender Id          | 2025_PHED_870758_12      | Description            | Construction of Scada Room and Chlorine Room at Bandwan (Zone - XV & XVI) Of Purulia Pipe Water Supply Scheme(Southern Sector) within Purulia District under Purulia Division, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                          | -                      |                                                                                                                                                                                         |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 30-06-2025 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 19-07-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 19-07-2025 06:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name      |
|-------|----------------|
| 1     | eNIT (61).docx |