



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 22 OF 2025-26

### 1. General Information

|                      |                                     |                        |                                                                                                                                  |         |                                                    |           |             |
|----------------------|-------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| Type                 | NleT                                | Category               | Services                                                                                                                         | Mode    | ONLINE                                             | Method    | Open Tender |
| District             | ALIPURDUAR                          |                        | Inviting Authority                                                                                                               |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NleT- 22 OF 2025-26 | Estimate Put to Tender | 730226.00                                                                                                                        | Memo No | 2155/NMD-II                                        | Memo Date | 28-11-2025  |
| e Tender Id          | 2025_PHED_962535_129                | Description            | Operation and guarding of pumping machinery at pump House No. I AND II under KHARIKABARI W/S Scheme, in the dist. of CoochBehar. |         |                                                    |           |             |
| Estimated Work Value |                                     | -                      |                                                                                                                                  |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 08-12-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 29-12-2025 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 29-12-2025 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | WBF2911.pdf             |
| 2     | TERMSANDCONDITION22.pdf |
| 3     | ANNEXURE22.pdf          |
| 4     | TENDERNOTICE22.pdf      |

