# Tender: WBPHED/EE/MAAD/NIeT\_03 of 2024-2025 Sl No.17

#### 1. General Information

| Туре                | NIeT  | Category               | Works  | Mode    | ONLINE  | Method    | Open Tender |
|---------------------|---|------------------------|--|---------|---|-----------|-------------|
| District            | MALDA   |                        | Inviting Authority   |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender<br>Reference | WBPHED/EE/MAAD/NIeT<br>_03 of 2024-2025 St<br>No.17 | Estimate Put to Tender | 574276.02  | Memo No | 1602/MAAD   | Memo Date | 03-10-2024  |
| e Tender Id         | 2024_PHED_761890_17                                 | Description            | Repairing of Over Head Reservoir under Sherpur distribution Zone of Sothern sector under Malda Arsenic Area W/S Division, P.H.E. Dte, Malda. |         |   |           |             |
| Estimated Wo        | ork Value   | -                      |  |         |   |           |             |

### 2. EMD (Earnest Money Deposit) Details

#### 3. Critical Dates

| Tender Publish Date      | 04-10-2024 06:55 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 12-11-2024 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-11-2024 06:00 PM | Tech Bid Opening Date      |                     |
| Cin Did Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fin Bid Opening Date     |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

## 4. Pre-bid Meeting Details

# 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |
| 2     | NOTICE.pdf  |