



Public Health Engineering Department

Government of West Bengal

Tender: N.I.T. No. 03 of 2019-20 of AE -I / PIU-Bankura / PHE Dte.

1. General Information

| | | | | | | | |
|----------------------|---|--------------------|---------|--|-----------|------------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | BANKURA | Inviting Authority | | Assistant Engineer-I (PIU-Bankura-ADB) | | | |
| Tender Id | N.I.T. No. 03 of 2019-20 of AE -I / PIU-Bankura / PHE Dte. | | Memo No | 54 / AE-I/ PIU / BANKURA | Memo Date | 20-11-2019 | |
| Description | Day to day operation & maintenance for the Executive Engineer office premises under PIU, Bankura, WBDWSIP PHE Dte. (for 12 month) | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 20-11-2019 05:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 11-12-2019 03:00 PM |
| Last Date of Application | 09-12-2019 12:00 PM | Last Date of Permission | |
| Last Date of Submission | 11-12-2019 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Day to day operation & maintenance for the Executive Engineer office premises under PIU, Bankura, WBDWSIP PHE Dte. (for 12 month) | 133512.00 | 1 year | 2675.00 |

6. Attachments

| Sl No | File Name |
|-------|--------------|
| 1 | Notice.pdf |
| 2 | WBF_2911.pdf |
| 3 | Schedule.pdf |