



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/NIET-01/DSD OF 2026-27(Gr-I)

#### 1. General Information

| Type                 | NleT                               | Category               | Works                                                                                                                                                                                                                                                                                  | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | NADIA                              |                        | Inviting Authority                                                                                                                                                                                                                                                                     |         | Assistant Engineer, Debagram Sub-Division |           |             |
| Tender Reference     | WBPHE/NIET-01/DSD OF 2026-27(Gr-I) | Estimate Put to Tender | 314294.00                                                                                                                                                                                                                                                                              | Memo No | 295/DSD                                   | Memo Date | 14-07-2026  |
|                      | 2026_PHEID_1032462_1               | Description            | Operation & Maintenance of Distribution System and Rising Main Pipeline (CI/DI/UPVC) of Different Ground Based Piped Water Supply Scheme for Gotpara & adjoining mouzas under Nakashipara Block under Debagram Sub-Division under Nadia Division, PHE Dte. for the period of one year. |         |                                           |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                                                                                                        |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 15-07-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 24-07-2026 10:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 24-07-2026 10:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name              |
|-------|------------------------|
| 1     | V4_BOQ_Percentag_1.pdf |
| 2     | 2911.pdf               |
| 3     | BOQ_Percentag_1.xls    |

|   |              |
|---|--------------|
| 4 | Annexure.pdf |
| 5 | NIET01.pdf   |