



Public Health Engineering Department

Government of West Bengal

Tender: N.I.T. NO. – 06/ 2020-21 of A.E./ M.S.S.D.

1. General Information

Type	NIT	Category	Works	Mode	OFFLINE	Method	Open Tender
District	PASCHIM MEDINIPUR		Inviting Authority		Executive Engineer, Midnapore Division		
Tender Id	N.I.T. NO. – 06/ 2020-21 of A.E./ M.S.S.D.			Memo No	372 AE /MSSD	Memo Date	09-09-2020
Description	Laboratory Personal.						
Estimated Work Value	-						

2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Demand Draft	Payable To	Execuive Engineer, Midnapore Division PHE Dte.	Payable At	Midnapore
-----------	----	----------	--------------	------------	--	------------	-----------

3. Critical Dates

Tender Publish Date	10-09-2020 03:10 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	28-09-2020 03:00 PM
Last Date of Application	23-09-2020 01:30 PM	Last Date of Permission	24-09-2020 04:00 PM
Last Date of Submission	28-09-2020 03:00 PM	Tech Bid Opening Date	28-09-2020 03:30 PM
Fin Bid Opening Date		Tech Bid Uploading Date Time	
Uploading Bid Date Time			

4. Pre-bid Meeting Details

Date	Venue	Address
------	-------	---------

5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Engagement of 2 (two) nos. Laboratory personal (one Chemist/Bacteriologist & One Laboratory Assistant) for regular analysis , testing and monitoring of water samples and others allied minor Mtc. works for Garhbeta Sub-District Laboratory within Midnapore Sadar Sub-Division ,under Midnapore Division PHE Dte.(For the period of 12 (twelve) months starting from October-2020)	3,71,379.00	12 (Month)	7430.00
2	Engagement of 2 (two) nos. Laboratory personal (one Chemist/Bacteriologist & One Laboratory Assistant) for regular analysis , testing and monitoring of water samples and others allied minor Mtc.	3,71,379.00	12 (Month)	7430.00

works for Chandrakona Sub-District Laboratory within Midnapore Sadar
Sub-Division under Midnapore Division PHE Dte. (For the period of 12
(twelve) months starting from October-2020)

6. Attachments

Sl No	File Name
1	SL-02.pdf
2	SL-01.pdf
3	Notice.pdf
4	Modified_WBF_2911_ji_19-20.pdf