



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/AMD/NieT-34 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|------------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM BARDHAMAN | | Inviting Authority | | Executive Engineer, Asansol Mechanical Division | | |
| Tender Reference | WBPHEd/EE/AMD/NieT-34 of 2024-2025 | Estimate Put to Tender | | Memo No | 1975/AMD | Memo Date | 26-11-2024 |
| e Tender Id | 2024_PHEd_774340_21 | Description | Operation and maintenance of Low Lift and High Lift Pumping Machineries and lighting arrangement of Head Works site Under Asansol Mechanical Division. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 27-11-2024 06:40 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 24-12-2024 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 24-12-2024 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------|
| 1 | NITt34.pdf |
| 2 | termsandconditions.pdf |
| 3 | BOQ_21Madanpur.xls |
| 4 | 2911.pdf |

