



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT- 13 of EE/RD/PHED of 2025-2026

#### 1. General Information

|                      |                         |               |                                                                                                                                                                                  |         |                                      |           |                |
|----------------------|-------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|----------------|
| Type                 | NleT                    | Category      | Works                                                                                                                                                                            | Mode    | ONLINE                               | Method    | Limited Tender |
| District             | UTTAR DINAJPUR          |               | Inviting Authority                                                                                                                                                               |         | Executive Engineer, Raiganj Division |           |                |
| Tender Reference     | NleT- 13 of             | Estimate      | 524143.00                                                                                                                                                                        | Memo No | 3115/RD/PHE                          | Memo Date | 05-12-2025     |
|                      | EE/RD/PHED of 2025-2026 | Put to Tender |                                                                                                                                                                                  |         |                                      |           |                |
| e Tender Id          | 2025_PHED_969382_51     | Description   | Operation & Maintenance Of MASLANDPUR piped Water Supply Schemes in Raiganj Block of Uttar Dinajpur district Under Raiganj Division PHE Dte [for a Period of 12 (Twelve) Months] |         |                                      |           |                |
| Estimated Work Value |                         | -             |                                                                                                                                                                                  |         |                                      |           |                |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 11-12-2025 09:00 AM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 01-01-2026 01:55 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 01-01-2026 01:55 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | Tendernotice_4.pdf |