



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-20 of 2026-27

#### 1. General Information

| Type                 | NleT                            | Category               | Works                                                                                                                                                                                             | Mode    | ONLINE                                                   | Method    | Open Tender |
|----------------------|---------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                                                                |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-20 of 2026-27 | Estimate Put to Tender | 1052748.00                                                                                                                                                                                        | Memo No | 2312/SMD                                                 | Memo Date | 27-08-2026  |
| e Tender Id          | 2026_PHED_5020997_6             | Description            | Operation and guarding of the electric operated auto /manual controlled pumping machinery at Padmapukuria and Naora W/S Scheme of Bhargar-I Block under south 24 pgs Mechanical Division PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                                   |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 31-08-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-09-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-09-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name              |
|-------|------------------------|
| 1     | BOQ_20_2_OM_MA_KDP.xls |
| 2     | BOQ_20_3_OM_A_KDP.xls  |
| 3     | 1WBF2911.pdf           |

|    |                                      |
|----|--------------------------------------|
| 4  | BOQ_20_9_AC.xls                      |
| 5  | BOQ_20_7_OM_A_MOG.xls                |
| 6  | NleT200M.pdf                         |
| 7  | BOQ_20_8_OM_A_CNNG.xls               |
| 8  | Terms_Conditions_O_M_DG.pdf          |
| 9  | BOQ_20_4_OM_A_KDP.xls                |
| 10 | BOQ_20_10_OM_A_CNNG.xls              |
| 11 | BOQ_20_1_OM_MA_KDP.xls               |
| 12 | TCElec.pdf                           |
| 13 | BOQ_20_5_OM_DG_Bakkhali_Bunglows.xls |
| 14 | BOQ_20_6_OM_A_BHA.xls                |