



# Public Health Engineering Department

Government of West Bengal

## Tender: 07 OF 2026-27

### 1. General Information

|                      |                      |               |                                                                                                                                                                                          |         |                                      |           |             |
|----------------------|----------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                 | Category      | Works                                                                                                                                                                                    | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA              |               | Inviting Authority                                                                                                                                                                       |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | 07 OF 2026-27        | Estimate      | 815191.00                                                                                                                                                                                | Memo No | 2700/PD                              | Memo Date | 05-10-2026  |
|                      |                      | Put to Tender |                                                                                                                                                                                          |         |                                      |           |             |
| e Tender Id          | 2026_PHED_5077480_11 | Description   | Operation and maintenance and water testing in laboratory at One No of laboratory under RWS Purulia Sub Division PHE Dte. (w.e.f 01.12.2026 to 30.11.2027) Name of Laboratory- Dubra SDL |         |                                      |           |             |
| Estimated Work Value |                      | -             |                                                                                                                                                                                          |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 06-10-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 02-11-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 02-11-2026 06:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |               |
|-------|---------------|
| Sl No | File Name     |
| 1     | eNIT (11).pdf |