



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/NMD/NleT- 05 OF 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|-----------------------------------|------------------------|---|---------|--|-----------|-------------|
| District | JALPAIGURI | | Inviting Authority | | Executive Engineer, Northern Mechanical Division | | |
| Tender Reference | WBPHE/EE/NMD/NleT-05 OF 2025-2026 | Estimate Put to Tender | 1257741.00 | Memo No | 1227/NMD | Memo Date | 13-06-2025 |
| e Tender Id | 2025_PHED_863741_4 | Description | Supply, installation, commissioning and trial operation of electro-mechanical components along with copper wound line voltage corrector Near Vivekananda Primary School ,Ward No. 03 in the district of Darjeeling under Northern Mechanical Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 13-06-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 04-07-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 04-07-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | ANNEXURE1STO25HPSDS.pdf |
| 2 | NOTICE.pdf |
| 3 | WBF2911.pdf |

