



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BD-I/NleT-15 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|---|---------|-----------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MURSHIDABAD | Inviting Authority | Executive Engineer, Berhampur Division I | | | | |
| Tender Reference | WBPHEd/EE/BD-I/NleT-15 of 2024-2025 | Estimate Put to Tender | 769741.82 | Memo No | 1605/BD-I | Memo Date | 03-10-2024 |
| e Tender Id | 2024_PHED_761455_2 | Description | Supply & Delivery of CCTV 32 channel NVR , Bullet Cameras ,other allied repairing works, Operation, Maintenance and Servicing works within Water Treatment Plant of Central Sector - II (HARIDASMATI) under Berhampore Division-I , P.H. Engineering Dte., in district of Murshidabad. {{ Including 01(One) year maintenance after installation}} | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 03-10-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 28-10-2024 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 28-10-2024 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NleT 15.pdf |