



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_05 of AE_JSD of 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------|------------------------|--|---------|---|-----------|-------------|
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram Sub Division | | |
| Tender Reference | eNIT_05 of AE_JSD of 2025-2026 | Estimate Put to Tender | 239140.00 | Memo No | 762/JSD | Memo Date | 29-07-2025 |
| e Tender Id | 2025_PHED_884730_2 | Description | Re-Laying Distribution Pipe Line Damage for During Construction of Road from Palkoima to Mohuli Culvert at Beliabera Gram Panchayet within Gopiballavpur-II Block within Jhargram District under Jhargram Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 29-07-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 11-08-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 11-08-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | Declaration.pdf |
| 2 | Notice.pdf |
| 3 | SL01.pdf |

| | |
|---|---------------------------|
| 4 | SL02.pdf |
| 5 | wbf2911.pdf |
| 6 | AllTermsandConditions.pdf |