



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MD/NleT _29 of 2023-2024, Sl. No.-38

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|---|---------|---------|-----------|------------------------------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | | Inviting Authority | | | | Executive Engineer, Malda Division |
| Tender Reference | WBPHEd/EE/MD/NleT _29 of 2023-2024, Sl. No.-38 | Estimate Put to Tender | 446476.88 | Memo No | 4561/MD | Memo Date | 10-11-2023 |
| e Tender Id | 2023_PHEd_603455_38 | Description | Annual Operation Maintenance & Emergent repair of pipe line of distribution system & Rising main for GADAI MAHARAJPUR ZONE-I Piped Water Supply Scheme at Ratua - I Dev. Block under Malda Division, PHE Dte. in the District of Malda. (Period From 01/01/2024 to 31/12/2024). | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 17-11-2023 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-11-2023 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 30-11-2023 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------------|
| 1 | 38_BOQ_.xls |
| 2 | NleT_29 of 2023-2024.pdf |