



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/HQ/NMD/NIQ- 18 OF 2024-2025

1. General Information

Type	NIQ	Category	Works	Mode	OFFLINE	Method	Open Tender
District	DARJEELING		Inviting Authority				ASSISTANT ENGINEER, HEAD QUARTER, NORTHERN MECHANICAL DIVISION
Tender Reference	WBPHEd/AE/HQ/NMD/NIQ-18 OF 2024-2025	Estimate Put to Tender		Memo No	1735/HQ/NMD	Memo Date	03-10-2024
e Tender Id		Description	WITHDRAWING , REPAIRING, LOWERING & ADDITIONAL WORK AT DIFFERENT T/W DIFFERENT W/S SCHEME in the district of jalpaiguri under PHE Dte				
Estimated Work Value	-						

2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Payable To	Payable At
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3. Critical Dates

Tender Publish Date	03-10-2024 06:00 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	28-10-2024 02:00 PM
Last Date of Application	25-10-2024 04:00 PM	Last Date of Permission	25-10-2024 05:00 PM
Last Date of Submission	28-10-2024 02:00 PM	Tech Bid Opening Date	28-10-2024 03:00 PM
Fin Bid Opening Date		Tech Bid Uploading Date	
Uploading Bid Date Time		Time	

4. Pre-bid Meeting Details

Date	Venue	Address
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5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Rectrification of internal and external lighting arrangement of DABGRAM(C/Z) PWSS, at TW I , AND ARJI GARALBARI TW NO I in the district of Jalpaiguri under Northern Mechanical Division, PHE Dte.	RATE QUOTED	07 DAYS	NIL
2	Withdrawing ,Repairing & Lowering of 10 H.P. Submersible pump motor set withdrawn at T/W No-II ,METELLI Bazar W/S Scheme, in the district of jalpaiguri under PHE Dte.	RATE QUOTED	07 DAYS	NIL
	Additional work in connection with Supply, installation, commissioning			

3	<p>and trial operation of electro-mechanical components along with copper wound line voltage corrector for REJUVENATION OF JURANTI PWSS, TW no III, IV in the district of Jalpaiguri under Northern Mechanical Division, PHE Dte.(Vide Memo no:-1373/NMD,09/08/2023)</p>	RATE QUOTED	07 DAYS	NIL
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6. Attachments

Sl No	File Name
1	WBF2911.pdf
2	NOTICE.pdf
3	SCHEDULE.pdf