



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No. 01 of AE/HQ/MD of 2026-2027 (2nd Call)

#### 1. General Information

| Type                 | NleT                             | Category      | Works                                                                                                                                                                                                                                                           | Mode    | ONLINE                                       | Method    | Open Tender |
|----------------------|----------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| District             | PASCHIM MEDINIPUR                |               | Inviting Authority                                                                                                                                                                                                                                              |         | Assistant Engineer(H.Q.), Midnapore Division |           |             |
| Tender Reference     | NleT No. 01 of                   | Estimate      |                                                                                                                                                                                                                                                                 |         |                                              |           |             |
|                      | AE/HQ/MD of 2026-2027 (2nd Call) | Put to Tender | 874636.00                                                                                                                                                                                                                                                       | Memo No | 300/AE/HQ/MD                                 | Memo Date | 01-09-2026  |
| e Tender Id          | 2026_PHED_5021306_3              | Description   | Day to Day Operation & Maintenance of distribution system & rising main (CI/DI / HDPE/ UPVC) with all related assets for Palasi Piped Water Supply Scheme within Dantan-II Block under Kharagpur Sub Division within Midnapore Division PHE Dte. (For 12 month) |         |                                              |           |             |
| Estimated Work Value |                                  | -             |                                                                                                                                                                                                                                                                 |         |                                              |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 01-09-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-09-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-09-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |