



# Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/DSD/eNIT-9/2026-2027

## 1. General Information

| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                  | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|--------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | PURBA BARDDHAMAN               |                        | Inviting Authority                                                                                                                                                                                                                     |         | Assistant Engineer, Durgapur Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/DSD/eNIT-9/2026-2027 | Estimate Put to Tender | 352419.00                                                                                                                                                                                                                              | Memo No | 900/DSD                                   | Memo Date | 21-09-2026  |
| e Tender Id          | 2026_PHED_5073815_1            | Description            | Painting and minor repairing of Switch room, Clearing compound premises , making temporary earthen road and repairing of old Valve chamber etc of Gramdihi Piped water supply Scheme , P.H.E Dte. Block:-Bhatar Dist: Purba Bardhaman. |         |                                           |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                        |         |                                           |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 21-09-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-10-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-10-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name                         |
|-------|-----------------------------------|
| 1     | 1Gramdihi.pdf                     |
| 2     | SPECIFICATION.pdf                 |
| 3     | 15PaschimkharampurandShushuna.pdf |

|    |                            |
|----|----------------------------|
| 4  | 21MandardihiPWSS-FHTC.pdf  |
| 5  | 17bhatarZ1.pdf             |
| 6  | 3DHENUA.pdf                |
| 7  | 20bhatarZII.pdf            |
| 8  | 4majhergram.pdf            |
| 9  | 7Shigram.pdf               |
| 10 | 5OgramZone1.pdf            |
| 11 | 18ORGRAMZONE-II.pdf        |
| 12 | 12BHATAKUL.pdf             |
| 13 | 14BHATAKUL.pdf             |
| 14 | WBFNo2911iiNew.pdf         |
| 15 | 10kulnagar.pdf             |
| 16 | 8KULNAGAR.pdf              |
| 17 | 13khurul-SOQ.pdf           |
| 18 | 2danyakerul.pdf            |
| 19 | 22JENERARPARA.pdf          |
| 20 | 19AWCBHATARMAN.pdf         |
| 21 | 9SOQAugerboringBolgona.pdf |
| 22 | 11SOQSinkBolgona.pdf       |
| 23 | 16BHATAKUL.pdf             |
| 24 | 6KarjanaSOQ.pdf            |
| 25 | NOTICE9.pdf                |