



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/AMD/NieT-50 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|------------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM BARDHAMAN | | Inviting Authority | | Executive Engineer, Asansol Mechanical Division | | |
| Tender Reference | WBPHEd/EE/AMD/NieT-50 of 2024-2025 | Estimate Put to Tender | | Memo No | 550/AMD | Memo Date | 03-03-2025 |
| e Tender Id | 2025_PHED_822501_5 | Description | Additional works Corresponding to "Supply,delivery & installation of Electro-Mechanical equipment and other allied works" Under Asansol Mechanical Division. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 04-03-2025 06:45 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 17-04-2025 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 17-04-2025 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------------------|
| 1 | BOQ_5Kajora.xls |
| 2 | Technical_specification_kajora.pdf |
| 3 | 2911.pdf |
| 4 | NIT50.pdf |

