



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_02 of AE/JSD of 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------|------------------------|---|---------|---|-----------|-------------|
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram Sub Division | | |
| Tender Reference | eNIT_02 of AE/JSD of 2025-2026 | Estimate Put to Tender | 132498.00 | Memo No | 488/JSD | Memo Date | 22-05-2025 |
| e Tender Id | 2025_PHED_850773_1 | Description | Deployment of Departmental Water Tanker (2000 Liter Storage Capacity) for Temporary Water Supply arrangement to combat draught like situation in Coming Summer season under Jhargram Division P.H.E. Dte. (Vehicle No. - WB-11K-1564) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 22-05-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-06-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-06-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | SL02.pdf |
| 2 | SL01.pdf |
| 3 | Notice.pdf |

| | |
|---|-------------------------------|
| 4 | Declaration.pdf |
| 5 | V4_BOQ_Percentage_atPar_2.xls |
| 6 | AllTermsandConditions.pdf |
| 7 | wbf2911.pdf |
| 8 | V4_BOQ_Percentage_atPar_1.xls |