



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/SMD/NleT-61 of 2025-26

1. General Information

| | | | | | | | |
|----------------------|---------------------------------|------------------------|--------------------------|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer,South 24 Parganas Mechanical Division | | |
| Tender Reference | WBPHE/EE/SMD/NleT-61 of 2025-26 | Estimate Put to Tender | 7885375.00 | Memo No | 466/SMD | Memo Date | 10-02-2026 |
| e Tender Id | 2026_PHED_1003037 | Description | Electro Mechanical Works | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 17-02-2026 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 09-03-2026 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-03-2026 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------------------|
| 1 | WBF2911.pdf |
| 2 | BOQ_61_6_KMDA.xls |
| 3 | BOQ_61_3_Electrification_BS_IJL.xls |
| 4 | BOQ_61_4_MTU.xls |
| 5 | NIET610M.pdf |

| | |
|---|-----------------------------------|
| 6 | BOQ_61_2_GLR_8.xls |
| 7 | BOQ_61_1_RWPS_3_OHR1_2_3_KMDA.xls |
| 8 | BOQ_61_5_GLR_10.xls |
| 9 | BOQ_61_7_ChlorineRefiling.xls |