



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/16 OF EE/NACD-II OF 2024-2025

1. General Information

| | | | | | | | |
|----------------------|---|------------------------------|---|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | Executive Engineer, Nadia Arsenic Division II | | |
| Tender Reference | WBPHEd/16 OF EE/NACD-II OF 2024- 2025 | Estimate Put to Tender | 1978457.00 | Memo No | 161/NACD-II | Memo Date | 04-02-2025 |
| e Tender Id | 2025_PHEd_813557_2 | Description | Day to day repair, Operation & maintenance of distribution system, rising main and allied pipelines (CI/DI/UPVC/HDPE/GI), valves, valves chambers, stand posts including repairing of FHTC connection and providing new FHTC connection along with Operation and Maintenance of Iron Elimination Plant for Putimari and Patharghata PWSS in Tehatta - I Block under Nadia Arsenic Civil Division- II,P.H. Engg. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 10-02-2025 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-02-2025 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 25-02-2025 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | Schedule_11.pdf |

| | |
|----|-----------------|
| 2 | Schedule_4.pdf |
| 3 | Schedule_6.pdf |
| 4 | Schedule_13.pdf |
| 5 | Schedule_1.pdf |
| 6 | Schedule_7.pdf |
| 7 | Schedule_12.pdf |
| 8 | Schedule_5.pdf |
| 9 | Schedule_10.pdf |
| 10 | 2911.pdf |
| 11 | NIT16.pdf |
| 12 | Schedule_3.pdf |
| 13 | Schedule_8.pdf |
| 14 | Schedule_2.pdf |
| 15 | Schedule_9.pdf |