



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/JD/e-NIT- 19/2024-25

1. General Information

| | | | | | | | |
|----------------------|-------------------------------|------------------------|---|---|---------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JALPAIGURI | Inviting Authority | | Executive Engineer, Jalpaiguri Division | | | |
| Tender Reference | WBPHEd/EE/JD/e-NIT-19/2024-25 | Estimate Put to Tender | 474091.00 | Memo No | 1510/JD | Memo Date | 01-10-2024 |
| e Tender Id | 2024_PHEd_760588_27 | Description | Operation and Maintenance of Distribution System including Rising Main Pipeline (CI/DI/AC/MS/GI/UPVC/HDPE) and Functional Household Tap Connection (FHTC) with Other Different Components of CHALSA TEA GARDEN Piped Water Supply Scheme under Jalpaiguri Division, P.H.E. Dte. (w.e.f. 01/11/2024 to 31/10/2025) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 03-10-2024 10:35 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-10-2024 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-10-2024 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | NITNO-19-24-25.pdf |