



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NMD/NleT- 20 OF 2025-2026

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|---|--|---------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JALPAIGURI | Inviting Authority | | Executive Engineer, Northern Mechanical Division | | | |
| Tender Reference | WBPHEd/EE/NMD/NleT- 20 OF 2025-2026 | Estimate Put to Tender | 267414.00 | Memo No | 489/NMD | Memo Date | 24-02-2026 |
| e Tender Id | 2026_PHEd_1016155_73 | Description | Operation & Guarding of Pumping Machinery at GAJOLDOBA TOURISM PARK W/S Scheme (T/W No. II, Zone-II), Block-MAL in the District of Jalpaiguri under Northern Mechanical Division, P.H. Engineering Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 12-03-2026 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-04-2026 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-04-2026 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------------|
| 1 | TC.pdf |
| 2 | NOTICE.pdf |
| 3 | Permission Sheet Details.pdf |

