



# Public Health Engineering Department

Government of West Bengal

## Tender: NOTICE INVITING QUOTATION No - 06/LSD /PHE OF 2021-2022.

### 1. General Information

|                      |  |                    |       |   |         |           |             |
|----------------------|--|--------------------|-------|---|---------|-----------|-------------|
| Type                 | NIQ  | Category           | Works | Mode                                    | OFFLINE | Method    | Open Tender |
| District             | MURSHIDABAD  | Inviting Authority |       | Assistant Engineer, Lalbag Sub-Division |         |           |             |
| Tender Id            | NOTICE INVITING QUOTATION No - 06/LSD /PHE OF 2021-2022.   |                    |       | Memo No                                 | 366/LSD | Memo Date | 18-11-2021  |
| Description          | Audio Video documentary programme for Awareness of Functional Household Tape Connection (FHTC) under Jal Swapna Programme at different Gram Panchayet under Jangipur Sub-Division, PHE.Dte |                    |       |   |         |           |             |
| Estimated Work Value | -  |                    |       |   |         |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |  |            |                                 |
|-----------|----|----------|--------------|------------|--|------------|---------------------------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | Executive Engineer,<br>Murshidabad Division<br>P.H.E. Dte. | Payable At | Berhampore,<br>Murshidabad (WB) |
|-----------|----|----------|--------------|------------|--|------------|---------------------------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 18-11-2021 07:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 09-12-2021 02:00 PM |
| Last Date of Application | 07-12-2021 01:30 PM | Last Date of Permission    | 08-12-2021 04:00 PM |
| Last Date of Submission  | 09-12-2021 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 09-12-2021 03:00 PM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

### 5. Work Details

| Sl No | Description  | Estimated Cost (Rs.) | Completion Time | EMD (Rs.)  |
|-------|--|----------------------|-----------------|------------|
| 1     | Preparation of an Audio Video documentary programme for Awareness of Functional Household Tape Connection(FHTC) under Jal Swapna Programme at different Gram Panchayet which covered by different water supply scheme under Jangipur Sub-Division under Murshidabad Division, P.H.E Dte. |                      | 30 Days         | Rs.9000.00 |
|       | Preparation of an Audio Video documentary programme for Awareness of Functional Household Tape Connection(FHTC) under Jal Swapna   |                      |                 |            |

|   |   |         |            |
|---|---|---------|------------|
| 2 | Programme at different Gram Panchayet which covered by different water supply scheme under Jangipur Sub-Division under Murshidabad Division, P.H.E Dte.   | 30 Days | Rs.9000.00 |
| 3 | Preparation of an Audio Video docomentory programme for Awarness of Functional Household Tape Connection(FHTC) under Jal Swapna Programme at different Gram Panchayet which covered by different water supply scheme under Jangipur Sub-Division under Murshidabad Division, P.H.E Dte. | 30 Days | Rs.4500.00 |

#### 6. Attachments

| Sl No | File Name                    |
|-------|------------------------------|
| 1     | WBF_2912.pdf                 |
| 2     | Schedule-01.pdf              |
| 3     | Schedule-02.pdf              |
| 4     | NIQ-06-LSD-PHE-2021-2022.pdf |
| 5     | Schedule-03.pdf              |