



Public Health Engineering Department

Government of West Bengal

Tender: 2024_PHED_721994_1

1. General Information

| | | | | | | | |
|----------------------|------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 2024_PHED_721994_1 | Estimate Put to Tender | 43271661.00 | Memo No | 445/SWC | Memo Date | 25-07-2024 |
| e Tender Id | 07/2024-2025/SE/SWC/WBPHED/1 | Description | Day to Day Operation and Maintenance of 34 MGD Capacity Water Treatment Plant at Dongaria including supply of required chemicals with deployment of requisite manpower under Surface Water based Water Supply Scheme in the Arsenic affected areas of South 24-Parganas District under South 24 Pgs Water Supply Divn.-I. PHE Dte. (For period of one year). | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 25-07-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-08-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-08-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NIET07.pdf |