



# Public Health Engineering Department

## Government of West Bengal

### Tender: NOTICE INVITING ELECTRONIC TENDER No.16/HSD OF 2025-26

#### 1. General Information

|                      |                                                              |                                  |                    |         |                                           |           |             |
|----------------------|--------------------------------------------------------------|----------------------------------|--------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                                                         | Category                         | Works              | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | NORTH 24 PARGANAS                                            |                                  | Inviting Authority |         | Assistant Engineer, Hasnabad Sub-Division |           |             |
| Tender Reference     | NOTICE INVITING<br>ELECTRONIC TENDER<br>No.16/HSD OF 2025-26 | Estimate<br><br>Put to<br>Tender | 680529.72          | Memo No | 2048/HSD                                  | Memo Date | 18-12-2025  |
|                      |                                                              |                                  |                    |         |                                           |           |             |
| e Tender Id          | 2025_PHED_976257_7                                           | Description                      | CIVIL WORKS        |         |                                           |           |             |
| Estimated Work Value |                                                              | -                                |                    |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 18-12-2025 01:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 16-01-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 16-01-2026 02:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name            |
|-------|----------------------|
| 1     | tender notice 16.pdf |