



# Public Health Engineering Department

## Government of West Bengal

**Tender: NIQ-01/EE/BD-I/PHE/2026-2027**

### 1. General Information

|                      |                              |                        |                                                                                                                                                                                                                                                                                               |         |                                          |           |             |
|----------------------|------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NIQ                          | Category               | Works                                                                                                                                                                                                                                                                                         | Mode    | OFFLINE                                  | Method    | Open Tender |
| District             | MURSHIDABAD                  |                        | Inviting Authority                                                                                                                                                                                                                                                                            |         | Executive Engineer, Berhampur Division I |           |             |
| Tender Reference     | NIQ-01/EE/BD-I/PHE/2026-2027 | Estimate Put to Tender |                                                                                                                                                                                                                                                                                               | Memo No | 1022/BD-I                                | Memo Date | 03-09-2026  |
| e Tender Id          |                              | Description            | Maintenance and servicing of Computers, UPS, Printers and it's accessories to the Office of the Executive Engineer, Berhampore Division - I and Assistant Engineer, Raghunathaganj Sub-Division, P.H.Engineering Dte. in the district of Murshidabad. Period for 90 days i.e 03(Three) months |         |                                          |           |             |
| Estimated Work Value |                              | -                      |                                                                                                                                                                                                                                                                                               |         |                                          |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |                                                     |            |                         |
|-----------|----|----------|--------------|------------|-----------------------------------------------------|------------|-------------------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | Executive Engineer, Berhampore Division-I, PHE Dte. | Payable At | Berhampore, Murshidabad |
|-----------|----|----------|--------------|------------|-----------------------------------------------------|------------|-------------------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-09-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-09-2026 03:00 PM |
| Last Date of Application | 15-09-2026 02:00 PM | Last Date of Permission    | 15-09-2026 05:00 PM |
| Last Date of Submission  | 18-09-2026 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 18-09-2026 03:30 PM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description                                                                                                                                                                                                                                                                                   | Estimated Cost (Rs.) | Completion Time   | EMD (Rs.)               |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------------|
| 1     | Maintenance and servicing of Computers, UPS, Printers and it's accessories to the Office of the Executive Engineer, Berhampore Division - I and Assistant Engineer, Raghunathaganj Sub-Division, P.H.Engineering Dte. in the district of Murshidabad. Period for 90 days i.e 03(Three) months |                      | 03 (Three) Months | @ 2% of the quoted rate |

### 6. Attachments

| Sl No | File Name            |
|-------|----------------------|
| 1     | Schedule of work.pdf |
| 2     | NOTICE.pdf           |
| 3     | WBF2912.pdf          |