



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT- 26 OF 2024-25 (Sl No 01 to 02 )

#### 1. General Information

|                      |                                                   |                        |                                                                                                                                                                                                                      |         |                                           |           |             |
|----------------------|---------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                                              | Category               | Works                                                                                                                                                                                                                | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | DARJEELING                                        |                        | Inviting Authority                                                                                                                                                                                                   |         | Executive Engineer, Siliguri W/S Division |           |             |
| Tender Reference     | PHE/SWSD/EE/NleT- 26 OF 2024-25 (Sl No 01 to 02 ) | Estimate Put to Tender | 6287492.00                                                                                                                                                                                                           | Memo No | 43/SWSD                                   | Memo Date | 03-01-2025  |
| e Tender Id          | 2025_PHEd_794525_1                                | Description            | Providing Functional House Hold Tap Connection along with platform under Jal Jeevan Mission for Kalkut Piped Water Supply Scheme (Zone-III) under Matigara Block under Siliguri Sub Division, P.H.E.Dte. (Part - A). |         |                                           |           |             |
| Estimated Work Value | -                                                 |                        |                                                                                                                                                                                                                      |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-01-2025 06:55 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 24-01-2025 02:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 24-01-2025 02:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Niet26.pdf |