



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_NO_01_of_AE_GPSD_of_2024-2025

1. General Information

| | | | | | | | |
|----------------------|------------------------------------|------------------------|--|---------|----------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JHARGRAM | Inviting Authority | Executive Engineer, Jhargram Division | | | | |
| Tender Reference | eNIT_NO_01_of_AE_GPSD_of_2024-2025 | Estimate Put to Tender | 484380.00 | Memo No | 437/GPSD | Memo Date | 13-06-2024 |
| e Tender Id | 2024_PHED_693062_1 | Description | Construction of Boundary wall & allied works for Pathardahara Water Supply Scheme PWSS , Block: -Nayagram under Gopiballavpur Sub Division within Jhargram Division, PHE Dte. (Total length 50 mtr,column si | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 13-06-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-06-2024 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 25-06-2024 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | SL1.pdf |
| 2 | TERMS.pdf |
| 3 | wbf2911.pdf |

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|---|------------------|
| 4 | NEWS PUBLISH.pdf |
| 5 | NOTICE.pdf |
| 6 | DECLARATION.pdf |
| 7 | BOQ_1.xls |