



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIQ\_No: 72/AE/EMSD-I of 2025-26

#### 1. General Information

|                      |                   |             |                      |         |                    |           |             |
|----------------------|-------------------|-------------|----------------------|---------|--------------------|-----------|-------------|
| Type                 | NIQ               | Category    | Works                | Mode    | OFFLINE            | Method    | Open Tender |
| District             | NORTH 24 PARGANAS |             | Inviting Authority   |         | Assistant Engineer |           |             |
| Tender Reference     | NIQ_No:           | Estimate    |                      | Memo No | 262/EMSD-I         | Memo Date | 06-03-2026  |
|                      | 72/AE/EMSD-I of   | Put to      |                      |         |                    |           |             |
|                      | 2025-26           | Tender      |                      |         |                    |           |             |
| e Tender Id          |                   | Description | Miscellaneous works. |         |                    |           |             |
| Estimated Work Value |                   | -           |                      |         |                    |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 06-03-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 23-03-2026 02:00 AM |
| Last Date of Application | 19-03-2026 02:00 AM | Last Date of Permission    |                     |
| Last Date of Submission  | 23-03-2026 02:00 AM | Tech Bid Opening Date      | 23-03-2026 03:00 AM |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                                                                                                         | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Procurement of Consumables for carrying water pouch from MTU under EMD, P.H.E. Dte. in 24Pgs(N) district.                                                                                                           | RATE QUOTED          | 15 Days         |           |
| 2     | Supply fitting fixing of main switch at P.H.No- II of Ashudi Ground water based W/S Scheme under EMSD-I ,PHE Dte.in 24Pgs(N).                                                                                       | RATE QUOTED          | 15 Days         |           |
| 3     | Carrying of water pouches from Baranagar Kamarhati Joint W/S Scheme to different places i.e. Dum Dum Airport, Madinat-ul-Hujaj and Tower for Haj operation - 2026 under EMSD-I, PHE Dte., Dist.- 24Pgs(N).(Phase-I) | RATE QUOTED          | 15 Days         |           |

#### 6. Attachments

|  |  |
|--|--|
|  |  |
|--|--|

| Sl No | File Name             |
|-------|-----------------------|
| 1     | NIQ 72 of 2025_26.pdf |