



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_11 of AE/JSD of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|--------------------------------|------------------------|---|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram Sub Division | | |
| Tender Reference | eNIT_11 of AE/JSD of 2024-2025 | Estimate Put to Tender | 351067.00 | Memo No | 1040/JSD | Memo Date | 19-11-2024 |
| e Tender Id | 2024_PHED_770618_3 | Description | Providing and sinking new tubewell for 1) Sirsi ,2) Kanddangri Anganwadi centres at Dahijuri G.P. under Binpur-I Block in Jhargram District under Jhargram Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 19-11-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 29-11-2024 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 29-11-2024 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | BOQ_2.xls |
| 2 | wbf2911.pdf |
| 3 | Notice.pdf |
| 4 | BOQ_3.xls |

| | |
|----|---------------------------|
| 5 | SL04.pdf |
| 6 | SL02.pdf |
| 7 | BOQ_1.xls |
| 8 | AllTermsandConditions.pdf |
| 9 | SL01.pdf |
| 10 | BOQ_4.xls |
| 11 | SL03.pdf |
| 12 | Declaration.pdf |