



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/MLMD/NleT_07 of 2025-2026

1. General Information

| Type | ITR | Category | Works | Mode | ONLINE | Method | |
|----------------------|------------------------------------|------------------------|--|---------|---|-----------|------------|
| District | MALDA | | Inviting Authority | | Executive Engineer, Malda Mechanical Division | | |
| Tender Reference | WBPHE/EE/MLMD/NleT_07 of 2025-2026 | Estimate Put to Tender | 0.00 | Memo No | 2912/MLMD | Memo Date | 02-07-2025 |
| e Tender Id | 2025_PHED_872854_3 | Description | Carrying out preventive as well as breakdown maintenance of chlorinator (Hydraulic Diaphragm type or other) and repairing of automatically controlled chlorinator for ascertaining disinfection of different rural piped water supply schemes in Raiganj, Kaliaganj & Hemtabad block water supply scheme in the district of Uttar Dinajpur under Malda Mechanical Division, P.H.E. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-07-2025 04:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 16-07-2025 04:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 16-07-2025 04:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | Notice.pdf |