



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/BD/NleT\_05 of 2025-26

#### 1. General Information

| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                                                              | Mode    | ONLINE                                 | Method    | Open Tender |
|----------------------|--------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-----------|-------------|
| District             | DAKSHIN DINAJPUR               |                        | Inviting Authority                                                                                                                                                                                                                                                                 |         | Executive Engineer, Balurghat Division |           |             |
| Tender Reference     | WBPHE/EE/BD/NleT_05 of 2025-26 | Estimate Put to Tender | 814676.34                                                                                                                                                                                                                                                                          | Memo No | 224/BD                                 | Memo Date | 25-02-2026  |
| e Tender Id          | 2026_PHED_1015018_5            | Description            | Day to Day Operation, efficient monitoring & Maintenance in all respect for Zone - VI, Zone - IX and Zone-X of Gangarampur Eastern Sector under Sub Surface Based Piped Water Supply Scheme at Gangarampur Block under Balurghat Division, PHE Dte. [ Period for 06 (Six) Months ] |         |                                        |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                                                                    |         |                                        |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 26-02-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 09-03-2026 03:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 09-03-2026 03:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | BOQ_5.xls          |
| 2     | Tendernotice_2.pdf |
| 3     | SI5.pdf            |

