



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NMD-II/NleT- 27 OF 2025-26

1. General Information

| | | | | | | | |
|----------------------|--------------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | ALIPURDUAR | | Inviting Authority | | Executive Engineer, Northern Mechanical Division (2) | | |
| Tender Reference | WBPHEd/EE/NMD-II/NleT- 27 OF 2025-26 | Estimate Put to Tender | 1101746.00 | Memo No | 617/NMD-II | Memo Date | 18-02-2026 |
| e Tender Id | 2026_PHEd_1010033_24 | Description | Operation and guarding of pumping machinery at Pump House No. I,II,III and IV under JAYANTI TG W/S Scheme, in the dist. of Alipurduar. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 23-02-2026 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 27-03-2026 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 27-03-2026 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | Tendernotice27.pdf |
| 2 | WBF2911.pdf |
| 3 | ANNEXURE27.pdf |
| 4 | TERMSANDCONDITION27.pdf |

