



Public Health Engineering Department

Government of West Bengal

Tender: NIET-06 of EE/RD/PHED of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|---|------------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type | NIET | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | UTTAR DINAJPUR | | Inviting Authority | | Executive Engineer, Raiganj Division | | |
| Tender Reference | NIET-06 of EE/RD/PHED of 2024- 2025 | Estimate Put to Tender | 880473.00 | Memo No | 2268/RD/PHE | Memo Date | 26-07-2024 |
| e Tender Id | 2024_PHED_722634_15 | Description | Inter-connecting various CIDF Pipe & with main delivery line and other ancillary works for Dharampur Zone- II Piped Water Supply Scheme (Augmentation Dharampur Zone-II) under Islampur Sub-Division under Raiganj Division, P.H.E Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 27-07-2024 09:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 16-08-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 16-08-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | Tendernotice_5.pdf |