



# Public Health Engineering Department

## Government of West Bengal

### Tender: Notice Inviting Quotation No.: 01 of 2026 – 2027 of Executive Engineer (M/E) of PMU/WBPWSP (P) /PHE

#### 1. General Information

| Type                 | NIQ                                                                                                 | Category               | Services                                                                                                                               | Mode    | OFFLINE                                       | Method    | Open Tender |
|----------------------|-----------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | PURULIA                                                                                             |                        | Inviting Authority                                                                                                                     |         | Executive Engineer (M/E), PMU, Purulia (JICA) |           |             |
| Tender Reference     | Notice Inviting Quotation No.: 01 of 2026 – 2027 of Executive Engineer (M/E) of PMU/WBPWSP (P) /PHE | Estimate Put to Tender |                                                                                                                                        | Memo No | 987/W-13/JICA/PMU/2013                        | Memo Date | 08-07-2026  |
| e Tender Id          |                                                                                                     | Description            | Servicing & supply necessary materials of 30KVA DG set installed at the office of the Project Director, PMU, WBPWSP(Purulia), PHE Dte. |         |                                               |           |             |
| Estimated Work Value |                                                                                                     | -                      |                                                                                                                                        |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-07-2026 08:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 20-07-2026 04:00 PM |
| Last Date of Application | 20-07-2026 02:00 PM | Last Date of Permission    | 20-07-2026 02:00 PM |
| Last Date of Submission  | 20-07-2026 04:00 PM | Tech Bid Opening Date      | 23-07-2026 04:00 PM |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                            | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Servicing & supply necessary materials of 30KVA DG set installed at the office of the Project Director, PMU, WBPWSP(Purulia), PHE Dte. |                      |                 |           |

#### 6. Attachments

| Sl No | File Name            |
|-------|----------------------|
| 1     | NIQ and Schedule.pdf |
| 2     | WBF2911.pdf          |